G0042213
Maxwell™
Two Handle Kitchen Faucet

SPECIFICATIONS



Features/Benefits

- 1.75 gpm (6.6 L/min) Max Aeration
- Ceramic Disc Cartridges
- Hybrid Type Polymer Inner Waterway
- 3-Hole Installation without Spray
- Metal Fluted Handles

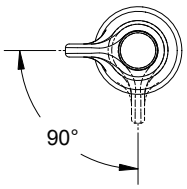
Available Color/Finishes

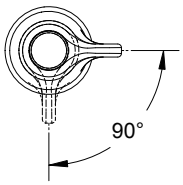
Color tiles intended for reference only.

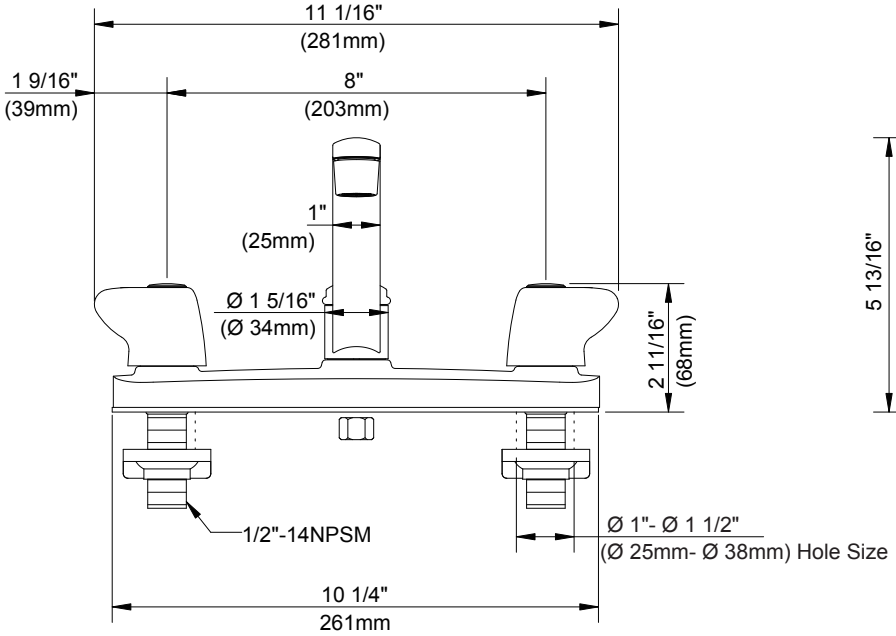
Color	Code	Description
☐		Chrome

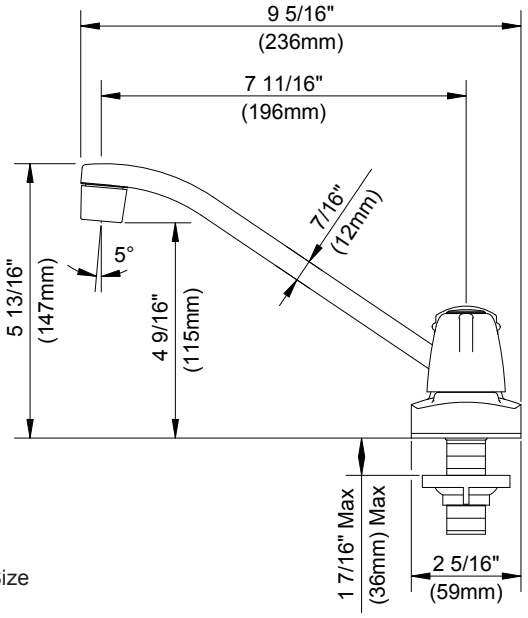
Standards & Certifications

ASME A112.18.1/CSA B125.1
NSF/ANSI/CAN 61: Q≤1
NSF/ANSI/CAN 372
ADA
California Energy Commission (CEC)









Submittal Information:

Name: _____ Contractor: _____

Location: _____ Contact #: _____

GERBER

G0042213
Maxwell[MC]
Robinet de cuisine à deux manettes

CARACTÉRISTIQUES



Caractéristiques et avantages

- Débit de 1,75 gal/min (6,6 l/min) en aération maximale
- Cartouches à disque céramique
- Arrivée d'eau intérieure en polymère hybride
- Installation à 3 trous sans douchette
- Poignées cannelées en métal

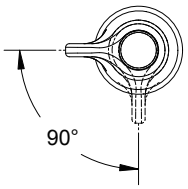
Couleurs/finis offerts

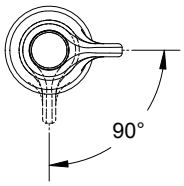
Les carrés de couleur ne sont fournis qu'à titre de référence seulement.

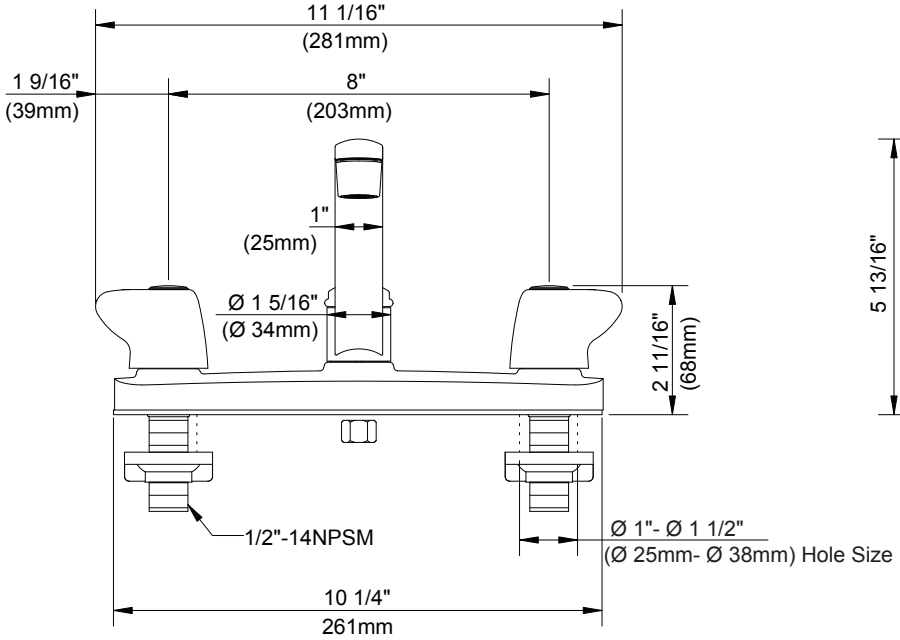
Couleur	Code	Description
☐		Chrome

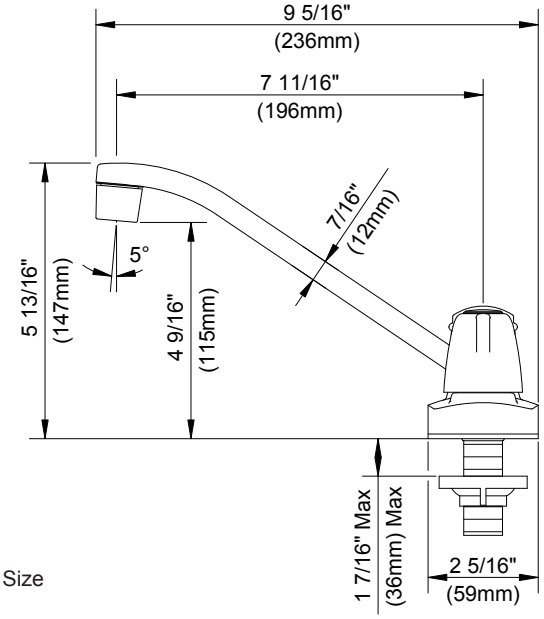
Normes et certifications

ASME A112.18.1/CSA B125.1
NSF/ANSI/CAN 61: Q≤1
NSF/ANSI/CAN 372
ADA
California Energy Commission (CEC)









Renseignements pour la soumission :

Nom : _____ Entrepreneur : _____

Emplacement : _____ Numéro de téléphone : _____

G0042213
Maxwell™
Grifo para cocina de dos manijas

ESPECIFICACIONES



Características/Beneficios

- Aireación máxima de 1.75 gpm (6.6 l/min)
- Cartuchos de disco de cerámica
- Conducto de agua interior de polímero de tipo híbrido
- Instalación de 3 orificios sin rociador
- Manijas de metal estriadas

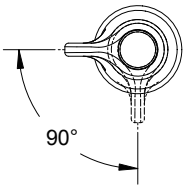
Colores/Acabados disponibles

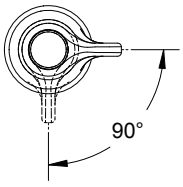
Los cuadros de color son solo de referencia.

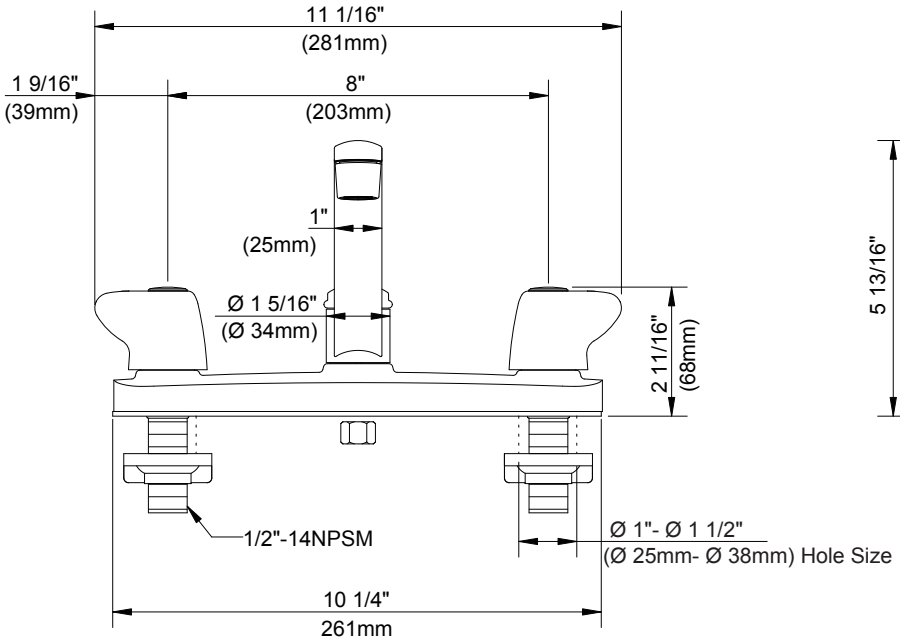
Color	Código	Descripción
☐		Cromo

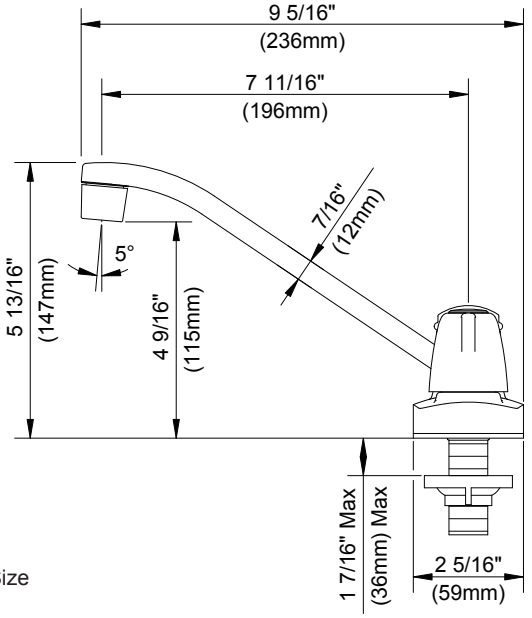
Estándares y certificación

ASME A112.18.1/CSA B125.1
NSF/ANSI/CAN 61: Q≤1
NSF/ANSI/CAN 372
ADA
Comisión de Energía de California (CEC)









Información a presentar:

Nombre: _____ Contratista: _____

Ubicación: _____ N.º de contacto: _____